

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Pages
THIS ATTACHMENT USE FORM 4

State of Idaho

Ben Yursa
Secretary of State

To Be Filed By

L-3 LOBBYISTS
(Sec. 67-6619)

28 APR 21 PM 3:56

SECRETARY OF STATE
STATE OF IDAHO(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Pam Eaton
1109 W Main St., Suite 331
Boise, ID 83702

Date prepared

4/10/08

Period covered

 month ending
 04 30 08

03 31 08

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer					
	Category of expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activities Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3 at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 189.30	\$ 189.30	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshments	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 125.00	\$ 125.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 24.99	\$ 24.99	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 339.29	\$ 339.29	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employees should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive official.

Date _____ Place _____ Amount _____ Name of Legislators, Public and Executive Officials or Groups _____

N/A

 Continued on attached paper(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any Lobbyist registered under Section 67-6617 Idaho Code.		No. 1	Idaho Retailers Association 1109 W Main St., Suite 331, Boise, ID 83702
Filing deadline: Monthly reports due within ten (10) days of the tenth day for activities of the past month.		No. 2	Idaho Lodging & Restaurant Association PO Box 1822, Boise, ID 83701-1822
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83726 Boise, ID 83726-0680 Phone: (208) 334-2852 Fax: (208) 334-2852		No. 3	
		No. 4	

Item	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions or money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	N/A		

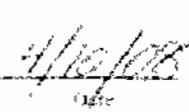
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing	
Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Associated Bill Number and Section Number
03	S1380	
04	HCR55	
06	H493	
07	H586	
11	H360; H620, H639; H665; H676; H677; H688; H690; HJR4; S1304; S1315; HCR45	
16	H531; H459	
17	H357, H389, H390; H509, H510 HCR35, S1377; S1386	
20	H574	
23	H603; H631 H686 H689; S1460	
24	H348; H466; H684	
28	H513; HCR40	
29	H580; HCR50	
31	H431; S1398	

Item	Identify any legal, ratemaking, classification, procurement, contract bid or bid process, financial services or bond the lobbyist was supporting or opposing	
	N/A	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
34 Agriculture, environment, energy and livestock	47 Health services, medicine, drugs and controlled substances, health insurance, hospitals
35 Antitrust, patent, attorney and corps	48 Higher education
36 Banking, finance, credit and investments	49 Homeland, conservation, veterans, insurance, reinsurance, health insurance
37 Children,老人, goods, senior citizens	50 Labor, safety and wages, collective bargaining
38 Charity and or gun	51 Law enforcement, courts, judges, criminal procedure
39 Consumer affairs	52 Liquor, permits
40 Energy, excavation, pollution, conservation, zoning, land and water use	53 Manufacturing, distribution and service
41 Education	54 Natural resources, forest and water protection, fisheries, mining and energy products
42 Elections, campaigns, voting, political parties	55 Public lands, parks, recreation
43 Equal rights, civil rights, minority affairs	56 Sex or insurance, unemployment compensation, public assistance, low income compensation
44 Government, financing	57 Transparency, highways, streets and roads
45 Government, motor, rail	58 Utilities, communications, television, radio, newspaper, power, CATV, gas
46 Government, special districts	59 Other (please specify)
47 Government, state	

CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6034 Idaho Code.

 
Perry Tolson wife
Lobbyist signature Date